

T. GILBERT & CO.,  
MANUFACTURERS FOR MANUFACTURING AND  
SELLING COLEMAN'S BODKIN ATTACHMENT  
TO THE PIANO FORTE, will be happy  
to receive orders for the same at  
their PIANO FORTE  
MANUFACTORY,  
AND WASHINGTON STREET,  
BOSTON.

WATERMAN'S  
ENT PNEUMATIC SHOWER BATH  
AND IMPROVED BATHING PARADE.  
ORNHILL, 6 BRATTLE, AND 71 COURT  
STREETS.  
About the healthy practice of daily ab-  
solutely the best method of keeping  
the body in a state of health, cheapening  
the cost of living, and saving time. This  
is the only thing important to the kitchen de-  
voted to bathing in making their re-  
spective houses more comfortable. 17.—NATH'L WATERMAN.

NO FORTÉ WAREHOUSE,  
164, NOW NO. 99 COURT STREET,  
BOSTON.

D. HARRIS.—I have just notice that he is  
manufacturing at his Warehouse, No. 99 Court  
Street, Roxbury and Marlborough Piano Fortes, of  
the best quality, and at the lowest prices. He  
will also give notice that he has made recent im-  
provements in his establishment, so that the  
forté is obtained, and will warrant them in  
the much longer use of any other instrument made  
in the United States. He has a large number  
of the best pianos in his possession, and those  
who live in this city or neighborhood, to  
intercourse with him, will find him a man of  
good character, and his instruments will be warranted equal to any other  
in the market. If any instrument does not prove as good  
as stated, he will give a full refund of money  
paid for it, if the letter be written by  
himself, but if the letter be written by  
any one else, the Postmaster cannot find it.

July 5.

LITCH & WHIPPLE,  
Stereotype Miniature Rooms,  
WASHINGTON STREET, BOSTON.  
A new and improved stereoscopic  
camera, German stereoptype apparatus,  
etc., are enabled to take pictures five or six times  
more rapidly than any other camera, and the  
plate, Messrs. L. & W. are agents for the sale  
of apparatus, and for those of cameras.

Oct. 17.

TEETH! TEETH!!

CLOUGH, NO. 6 WESTERLY STREET,  
offers all Dental Operations in the most  
skillful and durable manner. The public should be re-  
minded that he is the only one who can do this. It is then  
that operators hasten what they attempt to remedy  
by the use of the most violent and destructive operations  
on the teeth performed. Persons employing  
this operator will be safe from such a fate. He  
will give a few shillings, and in a short time  
remove the cause of disease. The truth is,  
that he is the only one who can do this. His  
scientific manner, or I would not receive  
recommendations from so many. In this  
great field I hold myself in readiness to perform  
any operation, and to do it in a sensible manner,  
and at a reasonable price. Public patronage  
is the best reward for my skill. I would say that he is  
a physician and a member of the Medical Society  
of Boston, and a member of the Boston Society of  
Natural History. He is a man of great skill and  
experience, so as to rival nature in beauty.

Oct. 20.

TEETH! TEETH!!

FACTS REGARDING THE  
AN COATED IMPROVED  
Indian Vegetable Pills.

EMPTION, COLDS, RHUMATISM, DYS-  
PEPSY AND FEVERS.

Was attacked some months with a bad Cough,  
which required a long time to get rid of. I then  
thought by means of the Indian Vegetable Pills,  
which I had given to my brother, after a long time  
of suffering, I was relieved. After giving a few  
pills, he was soon well again. So I now  
recommend the same to all who are ill, and  
they immediately recovered me; and after taking  
one or two, I am now perfectly well again.

JUSTUS CLARK.

Oct. 24, 1844.

CALCUTTA, July 29th, 1844.

I send 45 boxes of Brundell's Pills, and as many  
more, and hope that you will be able to sell  
them for me, and that you will be able to  
make a good profit by them. After giving a few  
pills, I was relieved, and I am now perfectly well again.

GEORGE W. GRANGER.

Oct. 24, 1844.

Calcutta, Oct. 24, 1844.

RECOMMENDED FOR SEVERAL YEARS WITH A WORKERS IN  
THE MEDICAL FIELD, AND AS A CURE FOR ALL DISEASES.

Dr. Smith's Improved Indian Vegetable Pills.

SOFTENING OF THE BRAIN.

RA ALVORD.

29, ST. GEORGE'S STREET, GLoucester, Mass.

Pills 8 dozen boxes more immediately, and they  
will be sent to you.

GEORGE W. GRANGER.

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added to the society's publications, since the last anniversary, 6,074. This is a larger addition than has ever before been made, during any one year, since the organization of the society.

The whole number of the publications of the society, now on the catalogue, including the infant series, cards, Sabbath school requisites, &c., is six hundred and twenty-one!

Of these 376 are bound volumes, and 37 are question books and catechisms. These embrace a large and rich variety of books, as well adapted, to say the least, to the wants of our schools, as any Sabbath school publications that exist.

SUMMARY.

Reports have been received from 270 schools, embracing 5,215 teachers and superintendents, and 43,622 scholars, with an average attendance, in 211 of these schools, of 3,182 teachers and superintendents, and in 255, of 27,509 scholars. The number of volumes reported by 225 schools, is, 70,386.

The number of scholars over 18 years of age, reported the present year, by 225 schools, is, 11,191. Nine members of our schools are reported as having commenced studies preparatory for the ministry during the past year. Of the schools from which returns have been received, 201 are reported as continuing through the winter; 77 as holding teachers' meetings; 151 as taking collections for benevolent objects; and 159 as observing the concert. In many of the returns, the questions relating to the four preceding subjects, are not answered; but they have been, this statement would have been much more favorable.—In the societies with which the above schools are connected, there are reported 136 maternal associations; 94 juvenile benevolent societies; and 73 juvenile temperance societies, and in most places where there are no juvenile temperance societies, a large portion of the scholars are connected with the town or parish societies.

A large proportion of the schools that have reported on the subject of question books, use some one or more of those published by this society.

The number of conversions during the year, reported, is only two hundred and fifty-four! And of this number, sixty-two members of the school in the south parish of Andover, where a season of refreshing was enjoyed the early part of the year.

"O Lord, how long?" "O Lord, revive thy work."

## BOSTON RECORDER.

THURSDAY, MAY 29, 1845.

### BOSTON ANNIVERSARIES. THE AMERICAN AND FOREIGN SABBATH UNION.

This society held its annual meeting for business at the Old South Chapel, on the 24th inst., and an abstract of the annual report was read. From it, it appears, that the secretary in the prosecution of his efforts for the promotion of the universal observance of the Sabbath, has travelled more than twenty-thousand miles and through seventeen different states, and more than eight thousand miles during the past year. There have been fifteen general Sabbath conventions; eight of them have been state conventions, and attended by from one to five hundred delegates. One of them was a national convention, at which were more than seventeen hundred delegates, and from eleven different states; the largest delegated meeting, it is believed, has ever been held on any subject, in the United States.

The venerable John Quincy Adams presided, and Harriet Denby, late member of Congress from Pennsylvania, acted as secretary.

On taking the chair, after thanking the convention for the honor they had done him, the president said, "I always felt myself under obligation to observe that law which was given by God himself, from Mount Sinai, in those solemn words, 'Remember the Sabbath day to keep it holy'; a command which was subsequently renewed and reinforced by the Savior of mankind. The importance of a right observance of the Sabbath cannot be controverted. So far as propagating opinions in favor of a sacred observance of that day is concerned, I feel it to be my duty to give all the facilities of my soul to that subject."

On leaving the convention, he said, "It was true, that there existed a solid foundation for the remark, which had been alluded to, of the late lamented DuPonceau, that the American nation was distinguished above all other nations of the earth, for its profound reverence for, and its general observance of the Sabbath; he hoped that the result of the present convention, would greatly increase such evidence of its truth."

The words of Dr. Denby, which Mr. Adams referred to, had just been read, in an address which had been adopted, and which, in the president of the convention had signed, to the people of the United States; and was as follows, part 1: "It was the remark of one of the ablest and purest of those foreigners who came to our aid in the days of revolutionary peril, and who made his home, and recently his grave, among us, the late lamented DuPonceau, of Philadelphia, that all we claimed as characteristic, our observance of the Sabbath is the only one truly national and American, and for this cause, if for no other, he trusted it would never lose its hold on our affections and patriotism. It was a noble thought, and may well mingle with higher and nobler motives to stimulate our efforts and encourage our hopes. And while it is the glory to eagerly covet by other nations that they may be pre-eminent in conquest and extended rule, let us gladly accept it as our distinction, and wear it as the fairest of all that grace our countenance, that we pre-eminently honor the Sabbath and the Sabbath's Lord."

The occasion on which DuPonceau uttered the above sentiment, and the effect of it on those who heard him, are worthy of distinct notice. A project had been started in the city where he lived, for the opening on the Sabbath, of a certain reading-establishment. Some were in favor of it, and others were opposed to it. A public meeting was called. Those concerned, assembled and discussed the subject. After others had expressed their opinions, some on one side and some on the other, DuPonceau arose, and expressed the sentiments above referred to. The effect was electrical. And the conclusion was, that the establishment should not be opened on the Sabbath. May the same noble and patriotic sentiment echo from heart to heart, and from city to city, till not a secular reading room shall be opened, or any secular business or amusement be pursued on the Sabbath, in any part of our country. Then will the wish of the venerable president of the National Sabbath Convention, in the evidence of the increasing observance of that day, "the true glory of the nation," be accomplished.

### DR. BEECHER'S SERMON ON THE IMPORTANCE OF THE SABBATH.

On Sabbath evening the Rev. Lyman Beecher, D. D., delivered a discourse at the Tremont Temple, on the importance of the Sabbath to the young men of the United States. Before the hour of meeting had arrived, the temple was crowded to overflowing, and the immense auditory listened to the venerable preacher with fixed attention and evident pleasure. The services commenced with an anthem, and prayer by Rev. Edward Beecher, D. D. The Dr. took for his text, Psalm 119: 8. "Whereto shall a young man cleave his way by taking heed thereto according to thy word." He began by speaking of the interest which in all ages, and in all civilized nations, has been felt for young men, and the fact, that notwithstanding this, and all the means employed to save them, so many millions have been destroyed. We have given an imperfect sketch of a discourse which was in many parts characteristically eloquent and impressive, and in no part deficient of interest.

Rev. Mr. Fowler, of Fall River, moved the acceptance and printing of the report, after which Rev. Dr. Carroll, of New York, introduced and explained the following resolution:

"Resolved, That the enlightened principles of the gospel are divine, not earthly, as an infallible agency of spiritual life, but as a controlling power on the peculiarities of mind, and a conservative element in the social and political institutions of this country."

The Rev. Joseph Frye, died at Baltimore, on the 21st inst., for many years a distinguished and unusually useful minister of the Methodist Episcopal church.

The following are the departments of the special

and auxiliary organizations of the Boston

Methodist Episcopal church:

1. The Boston Recorder.

2. The Boston Standard.

3. The Boston Herald.

4. The Boston Times.

5. The Boston Journal.

6. The Boston Evening Post.

7. The Boston Daily Spy.

8. The Boston Daily Advertiser.

9. The Boston Daily Spy.

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# BOSTON RECORDER.

87

For the Boston Recorder.

## N. E. ANTI-SLAVERY CONVENTION.

MESSRS. EDITORS.—The New England Anti-Slavery Convention commenced operations at the Tabernacle Chapel, on Tuesday, 10 A. M. All that portion of the morning session, not being present itself, is from allusions to it by several of the speakers in the afternoon. Judging from these allusions, my impression is, it must have been a spirited beginning. When I entered in the afternoon, Wendell Phillips was discussing eloquently, and if eloquence can demolish the ministry and the church, I see not what hope there is for them. After he closed, I was under the necessity of leaving the chapel for half an hour. On my return, Mr. Garrison was addressing the assembly. He recited some of Mr. Bigelow's statements, and hoped the report would be referred to a committee, as proposed.

Hon. Judge Edmunds, of New York, appeared as the representative of the New York Prison Discipline Society. He thought there was good in both systems, and defects in both, and that the time was near when the two would amalgamate, and form one grand American system of prison discipline.

Addressess were then made by the Rev. Messrs. Farley, of Brooklyn, Holland, of Rochester, Bellows of New York, Harrington, of Boston, &c.—all full of earnestness and hope.

Mr. Farley dwelt on the utility of tracts. His object seemed to be to justify himself and his brethren in what they say against the priesthood, and said he himself said the very things which we say.

Somehow or other Mr. Garrison can't talk like himself, without manifesting a deeper interest in the overthrow of the ministry and church, than in the salvation of the slave. He said, "the church is a synagogue of Satan, a cage of unclean birds," and again, speaking of the church, he said, "it is surely without a heart, inhuman, infarnal." And that was not quite enough, in his next audience, he pronounced it, "a diabolical church."

As well as Mr. Phillips, seemed to gather from the recent division which has taken place in the Baptist and Methodist churches on the subject of slavery. Mr. Garrison spoke of it, a few drops before a shower." And yet he went right on with his denunciations, without pause, saying, "The Methodist church at the south is as pro-slavery as ever, and as full of it, as a rotten nailless vessel of venom."

The next speaker I understood to be Mr. Faxon.

If I mistake the name, I presume no one will know, inasmuch as it was a real S. F. Faxon speech. If possible, in my opinion, Mr. Foster would be the clergyman still worse than any of his brethren. He goes right at them, as if he had a particle of non-resistance about him. Why does the power, I have no doubt he would give them all forthwith under ground without regard to order? All the influences operating upon us are not?" said he. "He has come to speak to us."

"Shall I treat them better than I treat the keeper of a brothel?"

The next speaker was announced as from Scotland. He made a certain part of his hearers very much. How this laughing world would have reacted to the poor down-trodden slave, I will leave for others to judge.

But for one thing I feel sure, there must be another spirit than the one excited by this Scotchman, and the American precedents before the pillars of slavery begin to totter. And if, as Mr. Phillips said, "the only test of anti-slavery, is coming out from church and ministry" and if Abby Kelley is most devoted Christian in the world, as he evidently meant to be understood to mean by his avowings upon her, then what has the slave to do for it? What is the clapping and laughing of the ministry to do in the work of liberating the slave? Every love of God, and every true end of the slave must answer, nothing any way, but much every way to rict their chains the master. The convention was in progress when I left. If I am able to be present at any of their remaining deliberations of the week, you may hear me again.

## ANTI-SLAVERY.

### PRISON DISCIPLINE SOCIETY.

This society held its twentieth anniversary on Tuesday, 11 o'clock, at Park street Church, Presbytery Wayland in the chair. After the reading of the scriptures and prayer by Rev. Dr. Porter of Washington, C. the secretary, Mr. Dwight, presented an abstract of the annual report. He gave the names of five of the members of the society, who had died during the year, viz. John Damon, Ralph Channing, Samuel Dorr, Hon. William Scott, and Rev. James Milnor.

The report spoke first of benevolent efforts for persons under arrest, and related the singularly generous conduct of a man named John Augustus, a shoe maker, who had his shop near the custom house, and who was accustomed to go into it and give bail for men who were under arrest, and take them out. He had pursued this course four years, with the approbation of the courts, and he had a string of names three yards long, 234 persons in all, for whom he had thus given bonds, and very few of them had put him to any cost. This said Mr. Dwight, is a new track of benevolence, and this is one way of reforming our prisons—keeping people out of them.

Of houses for juvenile delinquents, there are in the country three, one in Boston, one in New York, and one in Philadelphia. Those in Boston and New York admit colored children.

The whole number of reformed prisoners, as stated in the report, is 160. Many of these now occupy honorable and useful stations in society. Many of the prisons in the states and counties of New England, have been subjected to some improvements, such as the free access of light and air, the addition of workshops, and the introduction of books and religious instruction. An experiment it was stated, had been made in Rhode Island, in regard to the working of the solitary system. The physician who superintended that institution adopted that system, and after trying it for years, and making one-sixth of the inmates crazy, he abandoned it, and adopted the Auburn plan. His report is considered as an important document. At Sing Sing, in New York, there is a modified system of discipline, called the separate system, the convicts being kept separate from each other, but not from other and virtuous persons. There are in the United States 90,000 inmates, and for them all only 35 asylums, leaving about 15,000 unprovided for.

An incident was related of a crazy boy from Fairhaven, who went to Dr. Rockwell of the Vernon Asylum, and wanted work, said he could not find it. An effort was made to get him a place in a printing office in town, but they would not receive him for their sympathy and kindness.

After the reading of the report, Mr. G. T. Bigelow, a young man, who had been a student at the New Haven Seminary, presented a paper, supporting the Auburn system of penitentiary discipline, which is well sustained. The boy recovered his reason, and has since sent a card to his friends, thanking them for their sympathy and kindness.

The report also presented to the audience an iron ring, which had been worn four years upon the wrist of a man from fifty to sixty years of age, Mr. D. conversed with him while wearing the ring, and found him mild and calm, though he might such hard treatment for an old man. It was cut off with a cold chisel.

After the reading of the report, Mr. G. T. Bigelow moved its acceptance and publication, and succeeded with some remarks, supporting the Auburn system of penitentiary discipline, which is well sustained.

The theological institution at Meadowville, Pa., has been parsonized by the society, and passing some severe criticisms upon the report of the Pennsylvania prison discipline society, the latter having adopted, and the former not.

Mr. Bigelow was opposed in a very spirited, but frank manner, by Mr. Charles Sumner, who brought the strictures of his friend up, and only injured to the officers and managers of the Pennsylvania penitentiary. He defended the separate system in opposition to that of Boston

and Auburn, which allows the convicts to work and meet together, though in profound silence, and moved that the report of the secretary be referred to a special committee, to examine it and propose alterations, if upon a thorough inquiry into the whole subject, any were thought necessary.

Dr. Howe, of the South Boston blind asylum, sustained the views of Mr. Sumner. He had examined nearly all the prisons in this country, and was very many in Europe, and he was confident that there was more hope of reforming prisoners under the Pennsylvania system, than under the Auburn.

The Rev. Mr. Lathrop, of Boston, presented a series of resolutions, to which the speakers were requested to direct their speeches. They were in favor of the diffusion of tracts, in favor of a thoroughly educated clergy, and in favor of missionary efforts to aid feeble churches and form new societies, and diffuse the blessings of civil and religious liberty.

Addressess were then made by the Rev. Messrs. Farley, of Brooklyn, Holland, of Rochester, Bellows of New York, Harrington, of Boston, &c.—all full of earnestness and hope.

Mr. Farley dwelt on the utility of tracts. His object seemed to be to justify himself and his brethren in what they say against the priesthood, and said he himself said the very things which we say.

Somehow or other Mr. Garrison can't talk like himself, without manifesting a deeper interest in the overthrow of the ministry and church, than in the salvation of the slave. He said, "the church is a synagogue of Satan, a cage of unclean birds," and again, speaking of the church, he said, "it is surely without a heart, inhuman, infarnal."

And that was not quite enough, in his next audience, he pronounced it, "a diabolical church."

As well as Mr. Phillips, seemed to gather from the recent division which has taken place in the Baptist and Methodist churches on the subject of slavery. Mr. Garrison spoke of it, a few drops before a shower." And yet he went right on with his denunciations, without pause, saying, "The Methodist church at the south is as pro-slavery as ever, and as full of it, as a rotten nailless vessel of venom."

The next speaker I understood to be Mr. Faxon.

If I mistake the name, I presume no one will know, inasmuch as it was a real S. F. Faxon speech. If possible, in my opinion, Mr. Foster would be the clergyman still worse than any of his brethren. He goes right at them, as if he had a particle of non-resistance about him. Why does the power, I have no doubt he would give them all forthwith under ground without regard to order? All the influences operating upon us are not?" said he. "He has come to speak to us."

"Shall I treat them better than I treat the keeper of a brothel?"

The next speaker was announced as from Scotland. He made a certain part of his hearers very much. How this laughing world would have reacted to the poor down-trodden slave, I will leave for others to judge.

But for one thing I feel sure, there must be another spirit than the one excited by this Scotchman, and the American precedents before the pillars of slavery begin to totter. And if, as Mr. Phillips said, "the only test of anti-slavery, is coming out from church and ministry" and if Abby Kelley is most devoted Christian in the world, as he evidently meant to be understood to mean by his avowings upon her, then what has the slave to do for it? What is the clapping and laughing of the ministry to do in the work of liberating the slave?

Every love of God, and every true end of the slave must answer, nothing any way, but much every way to rict their chains the master. The convention was in progress when I left. If I am able to be present at any of their remaining deliberations of the week, you may hear me again.

## ANTI-SLAVERY.

Mr. Holton spoke of the excellent prospects of the seminary at Medway, which he had visited. Also of the good effects of building up new congregations in the leading towns of the West. They collect large numbers of enterprising and intelligent young men, merchants and mechanics, who could not be reached by the instructions of the existing churches. They had no Sabbath, because the preaching had neither, neither filled their affections, nor satisfied reason, while it was of reforming disputants that he spoke.

Send men of strength and talents. We want them to come there, not to find good places, but to help us make them. He spoke of the necessity of extemporaneous preaching at the West. Reading sermons there, be they ever so good, is not much. But now they have adopted the plan of giving tracts to every family where they will receive them, and I think it would be very useful for us to copy their example. It is the only mode by which we can access to multitudes.

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The Dr. urged the necessity of doctrinal preaching at the West. Nothing else would do. Especially nothing else would keep a minister's own mind vigorous, and prevent his wear out prematurely. He advised an item of his own experience. After preaching a few years he said, I came to a stand, like a vessel between two great waves. I seemed to have gone over pretty much all the ground, and for a few times I preached old sermons. I was not able to expose what appeared to him so just. But now they have adopted the plan of giving tracts to every family where they will receive them, and I think it would be very useful for us to copy their example. It is the only mode by which we can access to multitudes.

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## The Editors' Table.

LETTERS FROM NEW YORK; by Mrs. Maria L. Child. Second series. L. H. French, 128 Washington street.

Mrs. Child has long been known as one of our most genial and graceful writers. Some of her fancies are quite too transcendental for such mett-of-men as editors are expected to be; and we cannot but regard a few of her opinions as positively pernicious and dangerous. Still, her finest fancies are doubtless delightful to those who comprehend them, and her very errors are usually to be traced to right principles adopted with an eager enthusiasm which does not sufficiently "look before and after." There are few books which we love better to read in our hours of relaxation and leisure, than her letters from New York. There is so much of true womanly feeling, so much of genuine kindness and benevolence, and so delicate a perception of beauty in nature, and art,—that we always take them up with pleasure, and lay them down with regret. Those who have read the first series will not need to be advised to purchase and read the second. To those who have not read the former series, we commend both that and the present, as books which will amuse and instruct without fatiguing, and that will leave behind them a pleasant impression of the author.

PSALMS AND HYMNS, for christians and worshippers, prepared and set forth by the general association of Connecticut. New Haven: Durrie & Peck. Boston: Charles Tappan, 114 Washington street.

CONNECTICUT was greatly in need of a new book of psalms and hymns. The old collection of Dr. Durrie's, in its day, was very deficient. In getting up a new one, the best service of the best talent of that state has been exerted, in confirmation of which we need only name the committee under whose close inspection the work has been accomplished, viz. Jeremiah Day, Bennett Tyler, E. T. Fitch, J. Hayes, Leavenworth. The book is intended, not only for the churches of Connecticut, but for all who hold the faith of the New England fathers. Whether it can take precedence of the Church Psalmody, now in so extensive use, remains to be seen. Either has a peculiar and decided advantage over the other, the first will be soon discovered, for on few subjects is there a more general and deep interest, than in regard to the character of the psalms and hymns which are offered for use in the churches.

SKETCHES OF RESIDENCES AND DWELLINGS IN BRAZIL, embracing historical and geographical notices of the empire and its several provinces; by Daniel P. Kidder. In two volumes, with illustrations. Sold in this city by Waite, Peirce & Co.

It is an important fact, noticed in the preface, that hitherto no work exclusively on Brazil, has issued from the American press—a circumstance which gives particular interest to the volumes before us. The author spent two and a half years in that country as a missionary, and has brought together the results of his own careful observations, availing himself of the best information to be found in books. The facts of these volumes will be new to most readers, and interesting to a degree which few would anticipate. Brazil with its eighteen provinces, boasting of great antiquity, and embracing an extensive territory, furnishes characters and incidents for the page of history, unique in their kind, and worthy the attention of the historian. Well has the author availed himself of the rich materials which his broad, and unexplored field furnished him, for making a highly attractive and important history. That his successful effort in that department of literature will be appreciated, there can be no room for reasonable doubt. The two volumes contain about 200 pages each, and the type, illustrations, and binding, are all in a style of unusual neatness and beauty.

LEWIS CLARKE'S AUTOBIOGRAPHY.—Narrative of the life and labors of Lewis Clark, during a captivity of nearly ten years, from 1805 to 1815, in the Algarve of Kentucky, one of the so called christian states of North America. Dictated by himself.

Such is the title of an octavo pamphlet of 108 pages which has just appeared, and which is for sale at the office of the Morning Chronicle, No. 7 Cornhill. Mr. Clarke has been some time among us, has been seen and heard by many, and his thrilling narrative will be received "as in all internal points true."

MEMORIAL OF THE LIFE OF JEREMIAH EVARTS, Esq., late corresponding secretary of the American Board of Commissioners for Foreign Missions; by E. C. Brewster. Boston: Crocker & Brewster, 47 Washington street.

The subject of this memoir needed not a book to make known his great worth, or to perpetuate his memory. His works praise him, and will continue to do so as long as active benevolence has admirers on the earth. Books however, are of use, and thousands will welcome the memoir of Mr. Evarts as a deserved tribute to the virtues of that excellent man. It is an octavo of 448 pages, and consists, to a considerable extent, of the writings of Mr. Evarts himself.

NARRATIVE OF THE UNITED STATES EXPLORING EXPEDITION, during the years 1838—39—40—41—42, by Charles Wilkes, U. S. Com- mander of the Expedition.

We noticed this work at some length upon the appearance of the first volume. The second volume has rapidly succeeded, and is for sale in this city, by Gould, Kendall & Lincoln. The whole work is publishing in five octavo volumes, with illustrations and maps by Lea & Blanchard, Philadelphia, and will, when completed, a source of valuable information, historical and scientific, not elsewhere to be obtained.

A PRACTICAL VIEW OF CHRISTIAN MISSIONS; by Dr. C. Hoyne, pastor of the Main street Baptist Church, Brunswick, Me. Boston: Crocker & Brewster, 47 Washington street.

The plan of this book was suggested to the author while performing an agency in behalf of foreign missions, and his object has been to present "the prominent arguments for missions, answers to objections, and plans of operation."

THE ROMISH AND PRELATICAL RITE OF CONFIRMATION EXAMINED, and proved to be contrary to the spirit of the gospel, and to all the early and purest churches, both eastern and western; by Thomas Smith, D. D. Boston: Crocker & Brewster, 47 Washington street.

This book is the substance of two discourses, delivered by the author in his own pulpit in Charleston, S. C. The occasion is stated in the preface, and the object is sufficiently indicated in the title page. It is a plain and forcible exposure of a great and pernicious error.

THE NAME, NATURE, AND FUNCTIONS OF RE-ELDERS.—by Dr. C. D. Boston: Crocker & Brewster, 47 Washington street.

The author's object, as stated by himself, is to show from the testimony of scripture, the fathers, and the reformers, that ruling elders are not presbyters or bishops, and that as representatives of the people, their office ought to be temporary. There is also an appendix of some 50 pages, on the use of the title bishop. How well Mr. Smith has sustained his position, we are not prepared to say, not having made ourselves familiar with his pages. The book presents an inviting appearance, and will find readers among those who are interested in such inquiries.

COMPLETE EVANGELIST.—B. Perkins & Son, 100 Washington street, have for sale a small volume with the above title, it being such an arrangement of scripture passages, as to give a correct history of the life, death, resurrection and doctrines of Christ.

**THE HISTORY OF THE POPES.**—Griffith & Simon, Philadelphia, are publishing in numbers, Bowes's history of the popes, from the foundation of the see of Rome to the year 1758. The first No. contains an introduction by Rev. Dr. Cox, of Brooklyn, N. Y., who will also continue the history down to the present time. For sale by Jordan & Co.

**THE CHRISTIAN PARLOR MAGAZINE.**—This is among the new works, sustained by responsible persons, that we could heartily wish might be found supplying the place of the lighter magazines. It has all their attractions of beautiful embellishment and stories, with the added value of a high moral and religious aim. Jordan & Co., agents, 121 Washington street.

## Miscellaneous.

For the Boston Recorder.

**THE NEPONSET CHURCH.**

MESSRS. EDITORS.—Looking over your paper a few weeks ago, I observed a communication headed, "The history of the newly formed church in Neponset Village." As the history of this young sister, though short, is supposed to be somewhat remarkable, and nearly if not quite up with the spirit of the times, you will not, it is presumed, be surprised at a little competition among historians. Feeling interested in the peace, prosperity and happiness of the Neponset Church and all other churches in the vicinity of such masters, I must ask of you the same indulgence granted to friend "Observer." My sole object is to prevent mistakes.

EVIDENCE OF WM. WIRT AND HIS WIFE.

The distinguished William Wirt, within six months after his first marriage, became addicated to intemperance, the effects of which were strongly upon the health of his wife, and in a few months she was numbered with the dead. Her death led him to leave the country where he resided, and move to Richmond, where he soon rose to wealth and influence. But his habits were still increasing, and a number of large and wealthy churches especially those in Dorchester, whose sympathy and prayers it very much needs, humbly crave, and early hope to experience.

It is pretty generally admitted, that an Orthodox church ought to have been formed there some six or seven years ago, and it is thought by those well qualified to judge in such matters, that with a little encouragement it will soon be increased in numbers, wealth and influence for good. It is situated in a very pleasant village, surrounded by farms, and its population is rapidly increasing, and a number of large and wealthy churches especially those in Dorchester, whose sympathy and prayers it very much needs, humbly crave, and early hope to experience.

From Rev. William R. Williams, D. D., New York.

With the writings of Prof. Vines, I have been given a sufficient attraction to Vines's discourse and the history of the church in Neponset, to induce me to myself that they are very high indeed of value. Miss Margaret Dwight, as an establishment in the name of Dr. Vines. These discourses, or essays rather, are well written, and well delivered. Dr. Vines is decidedly the ablest christian philosopher in England, and, as Dr. Merle D' Aboville calls him, the "Chief Apostle of the English Church."

Now I don't know what is disorderly,

clandestine, or even suspicious in their course? Should they not be encouraged by the sympathy and prayers of all the churches in their commendable enterprise?

Truth never shuns the light, but men sometimes do. God does not despise the day of small things, and it is a pity that my children should especially, one resemble "Observer." My sole object is to prevent mistakes.

EYE WITNESS.

Extracts from TERTULIANUS TO THE WORKS.

From Rev. Robert Baldwin, D. D.

I am free to say, that I rejoice exceedingly that the American and Foreign Anti-Slavery Society has decided to enlarge its operations and prosecute these with greater energy than ever. The services of the Rev. A. Phelps, late of Boston, are to be relied on for the general direction of the Society and editor of the Reporter. Their services, however, will be greatly assisted by the efforts of Mr. T. Hubbard, Pastor of the Harvard Street Church.

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